Dear Parent/Guardian of a SATS Camp Nominee:

Your child has been nominated by their science teacher to participate in the Saturday-at-the-Sea Summer Day Camp (SATS Camp). This camp teaches students about coastal resources and stimulates their interest in marine biology. Camp is always a fun and challenging introduction to this exciting field. These free, week-long day camps are funded by the Office of Science Teaching Activities at Florida State University.

Campers become part of a marine biology research team to study the Gulf Coast ecology at the Florida State University Coastal & Marine Laboratory. During camp week, we will explore marine habitats and conduct scientific studies. On the last day of camp, the students will present their research.

If your child is accepted into SATS camp you will need to provide shorts/bathing suits, old tennis shoes, and a sack lunch each day (dinner and breakfast will be provided for the overnighter). They need to be dropped off at 7:45 am and picked up 5:00 pm at the FSU campus near the King Building. They will travel by bus to and from the FSU Coastal & Marine Laboratory. Students from Wakulla/Franklin Counties may make alternate transportation options. There will be one overnight stay at the marine lab on Thursday night to do evening fieldwork. We will also require that you and your child attend a pre-camp orientation on Saturday, May 19th, from 10:00am - 12:00pm.

To give your child the best chance at being selected to participate, please help her/him to fill out the attached student application. Please make sure that all possible dates for participation are marked and ranked on the application form. On the back of the application form, your child must also write a short essay about why they would like to attend the SATS Camp. Return completed application to your child's teacher as quickly as possible to ensure that the entire application packet can be returned to us on time. Students must return the student/parent portion of the application to their nominating teacher by Friday, March 31, 2017.

You will be notified VIA EMAIL by Friday, April 6th, if your child is chosen to participate. If accepted, you will receive more details regarding the camp. If you have any questions about SATS Camp please visit our website (bio.fsu.edu/eeo/camp.html) or email us at satscamp@bio.fsu.edu. Hopefully, we will be meeting you and your child soon!

Sincerely yours,

Bill Turner  
Director of SATS Camps  
1062 King Life Sciences Building  
319 Stadium Drive  
Tallahassee, FL  
32306-4295  
850-644-9828
For Parent To Complete

Parent/Guardian Name: ____________________________________________
Student Name: ____________________________________________________
Daytime Phone: ____________________________________________________
Best Contact Email: ________________________________________________

***DO YOU CHECK YOUR EMAIL REGULARLY?   Yes(  )                           No(  )

Should my child be selected to participate in one of the Saturday-at-the-Sea Summer Camps (please initial):

_____ I am aware I AND MY CHILD must attend an important pre-camp orientation on Saturday, May 20th from 10:00am-12:00pm.
_____ I understand that my child will be committing to attend all days of camp.
_____ I am aware that my child will be snorkeling from a pontoon boat during the camp.
_____ My child can swim.
_____ I understand that this camp is FREE of charge to my child, so I will support them so that they get the most out of this opportunity!
_____ I will be responsible for getting my child to FSU Campus meeting site* in the morning and being at the pickup location by times listed. Students from Wakulla County or Franklin County may make alternate transportation plans for convince.

DROPOFF SCHEDULE:       Monday-Thursday:    7:45 am
                      PICKUP SCHEDULE:       Monday-Wednesday:  5:00 pm
                      PRESENTATION:         Friday           5:15 – 6:15 pm

_____ I understand that I will need to provide my child’s lunches during their camp week.
_____ I understand that my child will spend a night at the FSU Coastal & Marine Lab supervised by SATS camp staff.
_____ I am NOT aware of anything (medical, emotional, physical) that would prevent my child from attending this camp. Please list any medical condition about which we should know:
_______________________________________________________________________

_____ I will attend the camp group presentation starting at 5:15 pm on the last day of the camp week.
_____ I will provide my child with sun-protective clothing and lots of water each day!
_____ I understand that we will be notified of camp status VIA EMAIL by Friday, April 28th. I will be checking my email regularly during this time.

Parent's signature: _________________________________________________
Date: __________

•ENTIRE APPLICATION PACKET MUST BE POSTMARKED BY FRIDAY MARCH 23
STUDENT APPLICATION
Saturday-at-the-Sea Summer Camp 2017

Student Name: ___________________________________________________________

Mailing Address: __________________________________________________________________

Home Phone: ________________________________________________________________

Date of Birth: __________________________________________________________________

My Email: ___________________________________________________________________

My Parent’s Email: __________________________________________________________________

My School: ___________________________________________________________________

Gender: ___________________________________________________________________

I have attended SATS before. If so, when? _______________________________________

Do you know anyone who has attended SATS Camp before? If so, who?
____________________________________________________________________________

In Fall 2017, I will be going into the (circle one): 8th grade, 9th grade, 10th grade, or 11th grade.

Camp selection: (the more camps you check, the better chance of getting in!)

<table>
<thead>
<tr>
<th>Camp</th>
<th>Date</th>
<th>I can attend this camp!</th>
<th>My preference rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>June 5 - 9</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>June 19 - 23</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>July 3 - 7</td>
<td></td>
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<tr>
<td>4</td>
<td>July 10 - 14</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>July 17 - 21</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

•ENTIRE APPLICATION PACKET MUST BE POSTMARKED BY FRIDAY MARCH 23
Should I be selected to participate in one of the Saturday-at-the-Sea Summer Camps (please initial):

_____ I am aware that both I and my parent or guardian must attend an important pre-camp orientation on Saturday, May 20th, 2017, from 10:00am-12:00pm.

_____ I am aware that we will be snorkeling during the camp (read: I can swim)

_____ I am aware that, in addition to doing work outside, I will spend many hours inside, doing lab work

_____ I am aware that I will be required to do journaling during camp.

_____ I am aware that I will be required to work hard at this camp (but I will also have fun!)

_____ I am aware that this camp is offered free of charge. I will make the most of my time there!

What do you like most about science?

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

What other summer camps have you attended in the last four years?

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

In the space below, please describe why you would like to participate in the Saturday-at-the-Sea Camp. What makes you a good candidate for this camp?

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________